



# YOUNG ISRAEL OF SHARON

presents an introductory lecture by Stan Tenen of MERU Foundation



## *An Overview: Science and Torah, The Most Recent Findings and Theories*

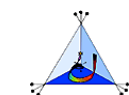
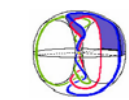
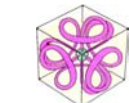
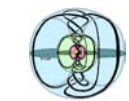
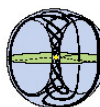
Sunday, February 7, 1999, 7-9 PM at Young Israel of Sharon

**DIRECTIONS** Young Israel is at 9 Dunbar St, Sharon. Take **I-95 South to Exit 10** and **Turn Left** after exiting.  
From points north: Join Rt. 27 South into Sharon. Leave Rt. 27 and **Turn Right on S. Main St. at Sharon center.**  
Go 1/2-mile South on S. Main St. **Turn Left on Dunbar St.** (From points south, use Exit 8 North)

How is the story in Genesis *scientifically* true? Are the **Letter Skip Patterns** in Torah prophetic, as some scholars claim, or is this nonsense as other scholars claim? **An Overview: Science and Torah** looks to traditional Torah teachings for answers that are both spiritually and technically sound. Here is a sample of some topics planned for classes later this year.

**Please bring your heart, your mind, your curiosity, and your questions.**

- What is *Geometric Metaphor*? Why was it used; how was it lost; why do we need it?  
Integrity = *Toku K'Varo* ("insides like outsides" = moral transparency) as the basis of "Sacred Geometry," *PaRDeS*, and *Moshiach*
- *The Light in the Meeting Tent*; "Unity Exists When the Flame is Wedded to the Coal."
- Have you ever wondered why *Aleph* (master) comes before *Bet* (house), *Bet* before *Gimel* (camel),....?  
The Hebrew Alphabet, *First Hand*: How the letters got their names and shapes;  
Finding the operational meaning of Torah Hebrew (or Aramaic) root words from their letters;  
Seeing the meaning of Hebrew root words "spelled out" in hand gestures.
- *The God of Abraham, A Mathematician's View; Continuous Creation*;  
A definition of God, a Theory of Everything (TOE), and a Grand Unified Theory (GUT)
- The source of the *triple keterim* (3-pronged crowns) on the top of nine of the letters
- A *letter by letter* analysis of the meaning of B'Reshith 1,1; its hierarchical order: *Letter, Word, Verse*,...
- *Codes in Torah*, Evidence that Torah is woven of its letters; "*ReSheT*,"  
Writing Torah on the "hairs of the beard of Zer Anpin;" "A Coat of Many Colors"
- Science and Torah, the difference between apologia and science;  
Science vs. Scientism; Idolatry of form vs. topology of life; Torah literalism
- *Squaring the circle*: Torah resolves the principal mathematical riddle of the ancient world.
- *Meruba Ashuris*: Not "Square Assyrian," but "Tetrahedral Most-Praiseworthy" and  
How literary metaphor has reduced rabbinic and academic understanding
- The *Sh'ma*, *Tefillin*, and the Unity of the two principal names of God: *HaShem / Elokim*  
The integrity of Torah - Demolishing the scholarly, anti-Jewish *Documentary Hypothesis*
- The 613-Mitzvot of *Adam-Kadmon* in B'Reshith 1,1;  
Geometry of B'Reshith 1,1 shows Adam-Kadmon splits and Adam has one less "rib" than Eve



### **Some comments on MERU Foundation research:**

"One of the most sophisticated interpretations of Kabbalah is that offered by Stan Tenen of the MERU Fdn."  
Jeffrey Mishlove, Ph.D., *The Roots of Consciousness*, 1993, page 138.

"There are certain texts for a scholar of Kabbalah which are almost impossible to interpret and to read properly, without some awareness of what Stan [Tenen] is doing, and his explorations in these sacred geometries. . . . It's as if you get the key to understand the text once you grasp what [he] is talking about."

Rabbi Dr. Meir Sender (PhD. Harvard), Young Israel of Sharon, Mass.

"I think (t)his work is an amazing perceptual leap...to illuminate our understanding and connection to Torah."

Mel Alexenberg, Ph.D., former chairman, Fine Arts Dept., Pratt Institute, N.Y.

"...there is little doubt that Stan has made very important discoveries about the origin of ancient alphabets, the deepest level of meaning of sacred texts, and the role of mathematics in the history of consciousness."

Ralph Abraham, Ph.D., former chairman, Mathematics Dept., UC Santa Cruz

For information call MERU Foundation at 781 784-8902; Email: [meru1@well.com](mailto:meru1@well.com)

For a preview, browse the MERU Internet Website: <http://www.meru.org>



MERU FOUNDATION OF SHARON  
presents a weekly discussion with Stan Tenen



*Science and Torah:*  
**The Geometry of Genesis 1,1**

Thursday, May 13, 1999, 8-9:30 PM

**BOOK and CUP Café and Bookstore**

The BOOK and CUP's fine menu of coffees, refreshments and snacks will be available.

(Kosher certification by the Vaad HaRabonim of Mass.)

DIRECTIONS

The BOOK and CUP is located at 24 Pond St., in Sharon Center..

From points north: Take **I-95 South to Exit 10** and **Turn Left** after exiting. Join Rt. 27 South into Sharon Center. Cross So. Main St. continuing straight ahead one short block further on Billings St.

**Turn Right** and go 1/2 block South on Pond St. **Turn Left** into shopping center parking lot.

From points south: Use **Exit 8 North** and go North on So. Main Street. **Turn Right** on Billings St. then **Right** on Pond St.



BET

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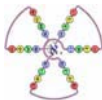
This is the first class in what I hope will become an ongoing weekly seminar. Please plan to come regularly and please let others know about the class.



Videotapes of the classes will be available for those who miss a class and for those starting late. A videotape of the introductory class held at *Young Israel of Sharon* this past February is now available.



Naturally Genesis comes first, so this is where we will start. Tradition teaches that we can read Genesis in hundreds of halachically sound ways depending on how we divide the text into words and phrases. Therefore we will examine the first verse of Genesis in Hebrew, letter by letter, letter pair by letter pair and in many other arrangements and we will discuss what is different in each arrangement and how all of the various arrangements and divisions are, after all, the same.



Tradition teaches that Genesis is arranged hierarchically. The same basic message is in the very first letter (*Bet*) alone, and it is also in the first word and in the first verse. Each longer section contains increasingly greater detail, but the overall pattern is always the same. We will explore how this is so and what it means.



Tradition teaches that the sequence of letters - the *Sood "Foundation"* level of Torah - contains a real map of creation. We will explore how this is so and what it means.

**Please bring your heart, your mind, your curiosity, and your questions.**

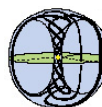
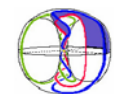
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